

STATE OF NEW HAMPSHIRE

DE 13-177

CONSUMER ADVOCATE  
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February 21, 2014

NHPUC FEB21'14 PM 3:15

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

**RE: DE 13-177 Public Service of New Hampshire  
2013 Least Cost Integrated Resource Plan**

Dear Ms. Howland:

I enclose for filing with the Commission an original and six copies of the Office of the Consumer Advocate's Testimony of Jim Brennan in the above-reference docket.

Copies of this letter and the testimony will be distributed to the service list via electronic mail. Please do not hesitate to contact me with any questions. Thank you for your assistance.

Respectfully,

*Rorie E.P. Hollenberg*

*for*  
Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail

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